

dua book**துஆக்களின் தொகுப்பு - dua book**

துஆக்களின் தொகுப்பு என்ற தலைப்பில் பீஜே எழுதிய நூலை இலங்கை சகோதரி ஷஹானா அவர்கள் ஆங்கிலத்தில் மொழி மாற்றம் செய்து அனுப்பியுள்ளார். அதை நன்றியுடன் நமது இணையதளத்தில் வெளியிடுகிறோம்

While sleeping

بِسْمِكَ أَمُوتُ وَأَحْيَا

Bismika Amoothu Wa'ahya

(Book: Bukhari 6312)

اللَّهُمَّ بِسْمِكَ أَمُوتُ وَأَحْيَا

OR

Allahumma Bismika Amoothu Wa'ahya

(Book: Bukhari 6325, 6324, 6314)

بِسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا

OR

Bismika Allahumma Amoothu Wa'ahya

(Book: Bukhari 6324)

اللَّهُمَّ بِسْمِكَ أَمُوتُ وَأَحْيَا

OR

Allahumma Bismika Ahya Wamoothu

(Book: Bukhari 7394)

اللَّهُمَّ بِسْمِكَ أَمُوتُ وَأَحْيَا وَبِسْمِكَ أَمُوتُ

OR

Allahumma Bismika Ahya Wabismika Amoothu

(Book: Muslim 4886)

بِسْمِكَ نَمُوتُ وَنَحْيَا

OR

Bismika Namoothu Wanahya

Recite one of these.

Meaning:

O Allah, in Your Name I die and live.

(Book: Bukhari 7395)

Dua before sleeping

1. Lie down on the right side and recite:

لِلّٰهِمَّ خَلَقْتَ نَفْسِيْ وَأَنْتَ تَوْفَّاهَا لَكَ مَمَاتُهَا وَمَحْيَاهَا إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا وَإِنْ أَمَتَّهَا فَاعْفِرْ
لَهَا اللّٰهُمَّ إِنِّيْ أَسْأَلُكَ الْعَافِيَةَ

Allahumma kalaktha nafsee, wa'antha thavaffaha, laka mamathuha wamahyaha, in ahyaitaha fahfalha, wa in amaththaha fahfirlaha, allahumma innee assalukal aafiya

Meaning:

○ Allah Thou created my being and it is for Thee to take it to its ultimate goal And its death and life is due to Thee and if Thou givest it life, safeguard it; and if Thou bringst death, grant it pardon. O Allah, I beg of Thee safety.

(Book: Muslim 4887)

2. When any one of you intends to go to sleep, he should lie on the bed on his right side and then recite:

إِلّٰهُمَّ رَبَّ السَّمَاوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيمِ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ فَالِقَ الْحَبِّ
وَالنَّوَى وَمُنزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ إِيَّونَكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ
بِنَاصِيَتِهِ إِلّٰهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ وَأَنْتَ
الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا
مِنَ الْفَقْرِ

Allahumma rabbas samavathi varabbal arli, varabbal arshil aleem, rabbana varabba kulli shai'in, falikal habbi vannava, vamunzilath thavrathi val injeeli furkhan, avoothu bikka min sharri kulli shai'in antha aakithun binasiyathihi, allahumma anthal avvalu falaisa kablaka shai'un, va'anthal aakiru falaisa ba'thaka shai'un, va'anthal laahiru falaisa fav'kaka shai'un, va'anthal baathinu falaisa thoonaka shai'un, ikkli anna'thaina, va'akknina minal fakkri.

Meaning:

○ Allah the Lord of the Heavens and the Lord of the Earth and Lord of the Magnificent Throne our Lord and the Lord of everything the Splitter of the grain of corn and the datestone (or fruit kernal) the Revealer of Torah and Injil (Bible) and Criterion (the Holy Qur'an) I seek refuge in Thee from the evil of every- thing Thou art to sieze by the forelock (Thou hast perfect control over it) ○ Allah Thou art the First there is naught before Thee and Thou art the Last and there is naught after Thee and Thou art Evident and there is nothing above Thee and Thou art Innermost and there is nothing beyond Thee. Remove the burden of debt from us and relieve us from want.

(Book: Muslim 4888)

3. When anyone of you go to bed, he should shake out his bed and recite following dua:

بِاسْمِكَ رَبِّ وَضَعْتَ حَنَبِيَّ وَبِكَ أَرْفَعُهُ إِنْ أَمْسَكَتَ نَفْسِيْ
فَارْحَمْهَا وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ

Bismika Rabbi wada'tu Janbi wa bika arfa'uhu, In amsakta nafsi farhamha wa in arsaltaha fahfazha bima tahfazu bihi ibadakas-salihin.

Meaning: (Book: Bukhari 6320)

4. When any one of you goes to bed, he should clean his bed and then should recite **the name of Allah** for he himself and when he intends to lie on bed, he should lie on his right side and utter these words:

سُبْحَانَكَ اللَّهُمَّ رَبِّي بِكَ وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ إِنْ أَمْسَكَتْ
نَفْسِي فَأَغْفِرْ لَهَا وَإِنْ أَرْسَلْتَهَا فَأَحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ
الصَّالِحِينَ

Subhanakallahumma rabbi, bikka vala'thu janbi, vabika arfa'hu in amsaktha nafsee fa'fir laha, va'in arsalthaha fahfalha bima thah'falu bihee ibathakas saliheen.

Meaning:

Hallowed be Allah my Lord. It is with Thine (grace) that I place my side (upon the bed) and it is with Thee that I take it up (after sleep) and in case Thou withholdst my being (if thou causest me to die) then grant pardon to my being and if Thou keepest (this process of breathing on), then protect it with that with which Thou protected Thine pious servants.

(Book: Muslim 4889)

5. The Prophet said, "Whenever you go to your bed, recite the Verse of "Al-Kursi" (2:255) for then a guardian from Allah will be guarding you, and Satan will not approach you till dawn."

(Book: Bukhari 3275)

Aayath ul Kursi

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ
إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ
حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allahu la ilaha illa huval hayyul kayyoom, la tha'kuzuhu sinathun vala navmun, lahu maa fis samavathi vama fil arri, man zallazee yashfahu inthahu illa bi iznihee, ya'lamu mabaina iaitheehim vama kalfahum vala yuheethoona bi shai'in ilmihee illa bima sha'a, vasi'a kursiyyuhus samavathi val arla vala ya'oothuhu hifluhuma vahuval alliyull aleem.

Meaning:

Allah! There is no god but He,-the Living, the Self-subsisting, Eternal. No slumber can seize Him

nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory).

(Al Quran 2:255)

6. Allah's Apostle said, "It is sufficient for one to recite the last two Verses of Surat-al-Baqara at night."

(Book: Bukhari 4008, 5010, 5040, 5051)

We can recite from Mahrib till Isha.

آَمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفِرُّ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا
سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ (285) لَا يُكَلِّفُ اللَّهُ
نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا
حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ
وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ

Aamanar rasoolu bima unzila ilaihi min rabbihi val mu'minoon. Kullun aamana billahi vamaalayikathihi vakuthubihi, varusulihi lanufarriku baina a'hathim min rusulihi, vakaalu sami'na va'atha'na kuffranaka rabbana va ilaikal maser. Layukallifullahu nafsana illa us a'aha laha ma kasabath, va'alaiha makthasabath. Rbbana lathu aakithna in naseena av ak'thakna, rabbana vala thahmil aliana isran kama hamalthahoo allatheena min kablina, rabbana vala thuhammilna mala thakatha lana bihi va'fu anna va'firrana varhamna antha mavlana fansurna alal kavmil kafireen.

Meaning:

The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His messengers. "We make no distinction (they say) between one and another of His messengers." And they say: "We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys."

On no soul doth Allah Place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden Like that which Thou didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; Help us against those who stand against faith."

(Al Quran 2: 285, 286)

7. Whenever Allah's Apostle went to bed, he used to recite Surat-al-Ikhlās, Surat-al-Falaq and Surat-an-Nas and then blow on his palms and pass them over his face and those parts of his body that his hands could reach.

(Book: Bukhari 5018, 5748, 6319)

Those chapters are:

اللَّهُ (1) قُلْ هُوَ اللَّهُ أَحَدٌ (2) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (3) (4) لَمْ يَلِدْ وَلَمْ يُولَدْ

Bismillahir rahmanir raheem, kulhu vallahu a'hath. Allahus samath. Lam yalith. Valam yoolath. Valam yakun lahu kufu'van a'hath.

Meaning:

In the name of Allah, The most Beneficent and the most Merciful. Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; and there is none like unto Him.

(Al Quran: Chapter 112)

مِنْ شَرِّ مَا (1) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (2) قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ
خَلْقِ (3) وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ (4) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ (5) وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

Bismillahir rahmanir raheem, kul avuzu birabbil falak. Min sharri ma kalak. Wamin sharri kasikin izaa wakab. Wamin sarrin naffazathi fil ukath. Wamin sari hasithin izaa hazath.

Meaning:

In the name of Allah. The most Beneficent and the most Merciful. Say: I seek refuge with the Lord

of the Dawn, from the mischief of created things; from the mischief of Darkness as it overspreads; from the mischief of those who practice secret arts; And from the mischief of the envious one as he practices envy.

(Al Quran: Chapter 113)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ (1) قُلْ اَعُوْذُ بِرَبِّ النَّاسِ (1) مَلِكٍ
النَّاسِ (2) اِلٰهِ النَّاسِ (3) مَنْ يُّشْرُ الْوَيْسُوْسَ الْخَثٰسَ (4) الَّذِي
يُوَسْوِسُ فِیْ صُدُوْرِ النَّاسِ (5) مِنَ الْجِنَّةِ وَالنَّاسِ (6)

Bismillahir rahmanir raheem, Kul avuzu birabbinnas, Malikinnas, Ilahinnas, Min sharril vasvasil kannas, Allazee yuvas visu fee suthurinnas, Minal jinnathi wannas.

Meaning:

In the name of Allah, The most Beneficent and the most Merciful. Say: I seek refuge with the Lord and Cherisher of Mankind, The King (or Ruler) of Mankind, The god (or judge) of Mankind, from the mischief of the Whisperer (of Evil), who withdraws (after his whisper), (The same) who whispers into the hearts of Mankind, Among Jinns and among men.

(Al Quran: Chapter 114)

3. The Prophet said to me, "Whenever you go to bed perform ablution like that for the prayer, lie on your right side and recite below mentioned dua, Then if you die on that very night, you will die with faith (i.e. or the religion of Islam). Let the aforesaid words be your last utterance (before sleep).

(Book Bukhari 247, 6313, 6315, 7488, 6311, 7488)

The Dua is as follows:

اللّٰهُمَّ اَسْلَمْتُ وَجْهِيْ اِلَيْكَ وَفَوَّضْتُ اَمْرِيْ اِلَيْكَ وَالْجِئْتُ ظَهْرِيْ
اِلَيْكَ رَغْبَةً وَرَهْبَةً اِلَيْكَ لَا مَلْجَا وَلَا مَنْجَا مِنْكَ اِلَّا اِلَيْكَ اللّٰهُمَّ
اَمَنْتُ بِكِتَابِكَ الَّذِيْ اَنْزَلْتَ وَبِنَبِيِّكَ الَّذِيْ اَرْسَلْتَ

Allahumma aslamthu wajhee ilaika, wafavvalthu amree ilaika, wa al ja'athu lahree ilaika, rakbathan warahbathan ilaika, laa malja'aa wala manja'aa minka illa ilaika, allahumma a'amanthu bikithabikallazee anzaltha wanabiyikallazee arslth.

Meaning:

O Allah! I surrender to You and entrust all my affairs to You and depend upon You for Your Blessings both with hope and fear of You. There is no fleeing from You, and there is no place of protection and safety except with You O Allah! I believe in Your Book (the Qur'an) which You have revealed and in Your Prophet (Muhammad) whom You have sent.

Dua when waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

Alhamdu lillahillazee ahyana ba'tha ma amathana wailai hin nushoor.

When the Prophet got up from sleep he would recite this dua.

(Book: Bukhari 6312, 6314, 6324, 6325, 7395)

Meaning:

Praise be to Allah who gave us life after He made us die, and to Him is the resurrection.

Dua in the morning and evening

1. Aboobakkar (R) asked Prophet Mohammed (pbuh) that what should I recite during morning, evening and before going to sleep? Prophet Mohammed (pbuh) taught him the following dua.

(Book: Ahmad 49, 60, 77)

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ رَبِّ كُلِّ شَيْءٍ وَمَلِيكَهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَشَرِّ الشَّيْطَانِ وَشَرِّكَه

Allahumma fathiras samavathi val arli, a'alimal kaibi wa'sh shahathathi, rabba kulli shia in wamaleekahu, ash'hathu an la'ilaha illa antha avuzoo bikka min sharri nafsee wa sharrish shaithani washirkihee.

Meaning:

O Lord! The creator of the heavens and the earth! It is Thou Who knowest in full all that is hidden and visible. Master of the whole world! There is no god except You! I seek refuge with only Allah from harm of self desires and Satan.

2. Prophet Mohammed said a person who recites the suras 112, 113 and 114 of the Quran every day, is enough for his every task.

(Book: Nasai 5333)

اللَّهُ (1) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (2) قُلْ هُوَ اللَّهُ أَحَدٌ
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (3) (4) الصَّمَدُ (2) لَمْ يَلِدْ وَلَمْ يُولَدْ

Bismillahir rahmanir raheem, kul huvallahu a'hath, allahus samath, lam yalith walam yoolath, walam yakullahu kufuvan a'hath.

Meaning:

In the name of Allah, The most Beneficent and the most Merciful. Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; and there is none like unto Him.

(Al Quran: Chapter 112)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1) قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (1) مِنْ شَرِّ مَا
خَلَقَ (2) وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ (3) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ (4) وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ (5)

Bismillahir rahmanir raheem, kul avuzu birabbil falak. Min sharri ma kalak. Wamin sharri kasikin izaa wakab. Wamin sarrin naffazathi fil ukath. Wamin sari hasithin izaa hazath.

Meaning:

In the name of Allah, The most Beneficent and the most Merciful. Say: I seek refuge with the Lord of the Dawn, from the mischief of created things; from the mischief of Darkness as it overspreads; from the mischief of those who practice secret arts; And from the mischief of the envious one as he practices envy.

(Al Quran: Chapter 113)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1) قُلْ أَعُوذُ بِرَبِّ النَّاسِ (1) مَلِكٍ
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ (4) الَّذِي (3) النَّاسِ (2) إِلَهُ النَّاسِ
يُوسِسُ فِي صُدُورِ النَّاسِ (5) مِنَ الْجِنَّةِ وَالنَّاسِ (6)

Bismillahir rahmanir raheem, Kul avuzu birabbinnas, Malikinnas, Ilahinnas, Min sharril vasvasil kannas, Allazee yuvas visu fee suthurinnas, Minal jinnathi wannas.

Meaning:

In the name of Allah, The most Beneficent and the most Merciful. Say: I seek refuge with the Lord and Cherisher of Mankind, The King (or Ruler) of Mankind, The god (or judge) of Mankind, from the mischief of the Whisperer (of Evil), who withdraws (after his whisper), (The same) who whispers into the hearts of Mankind, Among Jinns and among men.

(Al Quran: Chapter 114)

Dua in the evening

When it was evening Prophet Mohammed (pbuh) used to supplicate following dua.

(Book: Muslim 4901)

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

Amsaina wa amsal mulku lillahi, wal hamthu lillahi, la'ilaha illallahu wahthahu laa shareeka lahu, lahul mulku walahul hamthu, wahuva ala kulli shia'in katheer, rabbi as'aluka kaira ma maa fee haazihil lailathi wa kaira maa bah'thaha, wa'avoozu bikka min sharri mafee hazihil lailathi wa sharri ma bahthaha, rabbi avoozu bikka minal kasali wasoo'il kibari, rabbi avoozu bikka min azabin finnari, wa azabin fil kabri.

Meaning:

We have entered upon evening and so, too, the whole Kingdom of Allah has entered upon evening. Praise is due to Allah. There is no god but Allah, the One having no partner with Him. His is the Sovereignty and to Him is praise due and He is Potent over everything. My Lord, I beg of Thee good that lies in this night and good that follows it and I seek refuge in Thee from the evil that lies in this night and from the evil of that which follows it. My Lord, I seek refuge in Thee from sloth, from the evil of vanity. My Lord, I seek refuge in Thee from torment of the Hell-Fire and from torment of the grave.

Dua in the morning

When it was morning Prophet Mohammed (pbuh) used to supplicate following dua.

(Book: Muslim 4901)

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

Asbahna wa'asbahal mulku lillahi, wal hamdulillahi, laa ilaha illallahu wahthahu laa shareeka lahu, lahul mulku walahul hamthu, wahuva a'la kulli shai'in katheer, rabbi as'aluka kaira maa fee haazal yavmi wa kaira maa bah'thahu, wa avoozu bika min sari maa fee haazal yavmi wa sharri maa bah'thahu, rabbi avoozu bika minal kasali wa soo'il kibari rabbi avoozu bika min a'zabin finnari, wa a'azabin fil kabri.

Meaning:

We entered upon morning and the whole Kingdom of Allah entered upon morning. Praise is due to Allah. There is no god but Allah, the One having no partner with Him. His is the Sovereignty and to Him is praise due and He is Potent over everything. My Lord, I beg of Thee good that lies in this night and good that follows it and I seek refuge in Thee from the evil that lies in this night and from the evil of that which follows it. My Lord, I seek refuge in Thee from sloth, from the evil of vanity. My Lord, I seek refuge in Thee from torment of the Hell-Fire and from torment of the grave.

Dua when got up at night to offer the night prayer

When the Prophet got up at night to offer the night prayer, he used to recite:

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ قِيَمُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَوَعْدُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَيُوقَاوُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ وَالسَّاعَةُ حَقٌّ وَالسَّبِيحُونَ حَقٌّ وَمُحَمَّدٌ حَقٌّ اللَّهُمَّ لَكَ أَسَلْتُ وَعَلَيْكَ تَوَكَّلْتُ وَبِكَ أَمِنْتُ وَالْبَيْتُ أُنْبِتُ وَبِكَ خَاصِمْتُ وَالْبَيْتُ جَاكَمْتُ فَاغْفِرْ لِي مَا قَدِمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ

Allahumma laka-l-hamdu; Anta nuras-samawati wal ardi wa man fihinna. Wa laka-l-hamdu; Anta naivim as-samawati wal ardi wa man flhinna. Wa lakal-hamdu: Anta-l-haqqun. wa wa'daka

haqqun, wa qauluka haqqun, wa liqauka haqqun, wal-jannatu haqqun, wannaru haqqun, was-sa atu haqqun, wan-nabiyyuna huqqun, Mahammadun haqqun, Allahumma laka aslamtu, wa Alaika tawakkaltu, wa bika amantu, wa ilaika anabtu, wa bika Khasamtu, wa ilaika hakamtu, faghfirli ma qaddamtu wa ma akh-khartu, wa ma asrartu, wa ma a'lantu. Anta al-muqaddimu, wa anta al-mu-'akhhiru. La ilaha il-la anta wala havla wala kuvvatha illa billahi.

Meaning:

O Allah! You have praise. You are the light of the heavens and the earth and everyone in them. Yours is the praise. You are the sustainer of the heavens and the earth and everyone in them. Yours is the praise. You are the Truth. Your promise is true. Your words are true. The meaning with You is true. The Garden is true and the Fire is true. The Prophets are true and Muhammad, may Allah bless him and grant him peace is true. The Hour is true. O Allah! I have submitted to You, I have put my trust in You and I have believed in You and to You I turn. I argue by You and take You as arbitrator. Forgive me my past and future wrong actions and what I keep secret and what I make known. You are the One who puts forward and defers. There is no god other than You.

Dua when awaken at night

The Prophet (pbuh) said "Whoever gets up at night and recites the following dua Allah will respond to him.

(Book: Bukhari 1154)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ الْحَمْدُ لِلَّهِ وَسُبْحَانَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ اللَّهُمَّ اغْفِرْ لِي

La'ilaha illallahu wah'tahu laa shareekalahu, lahul mulku walahul hamthu, wahuwa ala kulli shai'in katheer. Alhamthu lillahi wasubuhanallahi wala ilaha illallahu wallahu akbar, wala hawla wala kuvvatha illa billahi, Allahumma'firlee.

Meaning:

None has the right to be worshipped but Allah. He is the Only One and has no partners. For Him is the Kingdom and all the praises are due for Him. He is Omnipotent. All the praises are for Allah. All the glories are for Allah. And none has the right to be worshipped but Allah, And Allah is Great And there is neither Might nor Power Except with Allah. O Allah! Forgive me.

Daily reciting dua

Allah's Apostle said. "If one says one-hundred times the following dua in one day he will get the

reward of manumitting ten slaves, and one-hundred good deeds will be written in his account, and one-hundred bad deeds will be wiped off or erased from his account, and on that day he will be protected from the morning till evening from Satan, and nobody will be superior to him except one who has done more than that which he has done."

(Book: Bukhari 3293)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

La'ilaha illallahu wah'thahu laa shareekalahu, lahul mulku walahul hamdhu, wahuwa a'laa kulli shai'in kadheer.

Meaning:

None has the right to be worshipped but Allah, the Alone Who has no partners, to Him belongs Dominion and to Him belong all the Praises, and He has power over all things (i.e. Omnipotent)

When entering the toilet

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ وَالْخَبَائِثِ

Allahumma innee avoozubikka minal kubuzi wal kaba'izi

(Book: Bukhari 6322)

Meaning:

O Allah, I seek Refuge with You from all offensive and wicked things (evil deeds and evil spirits).

When exiting from the toilet

غُفْرَانَكَ

Kufranaka

(Book: Tirmidhi 7)

Meaning:

O Allah I seek refuge with You.

When leaving home

When Prophet Mohammed (pbuh) leaving from his house, he recited the following dua.

(Book: Nasai 5391, 5444)

بِسْمِ اللَّهِ رَبِّ أَعُوذُ بِكَ مِنْ أَنْ أَزِلَّ أَوْ أُضِلَّ أَوْ أَظْلِمَ أَوْ أُظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ

Bismillahi rabbi avoozubikka min un azilla aw alilla aw allima aw aullama aw ajhala aw yujhala a'layya

Meaning:

O Allah! I seek refuge in thee lest I stray or be led astray, or slip or made to slip, or cause injustice, or suffer injustice, or do wrong, or have wrong done to me.

When the gathering come to an end

Prophet Mohammed (pbuh) said, recite the following dua when the gathering come to an end then any mistakes that occurred at the gathering will be forgiven by Allah.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ
وَأَتُوبُ إِلَيْكَ

Subhanakallahumma wa bihamdhika ash'athu alla'ilaha illa antha as'thafiruka wa'athoobu ilaika.

Meaning:

O Allah and I begin with praise of thee, I testify that there is no god but thou; I ask thy pardon, and return to thee in repentance.

Or can recite following dua also,

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Subhanakallahumma wa bihamdhika as'thafiruka wa'athoobu ilaika.

Meaning:

O Allah and I begin with praise of thee, I ask thy pardon, and return to thee in repentance.

(Book: Nasai 1327)

When entering a masjid

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Allahummaf thahlee abvaba rahmathika

Meaning:

O Allah! Open for me the doors of Thy mercy

(Book: Muslim 1165)

When exiting from the masjid

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

Allahumma innee as'aluka min fallika

Meaning:

O Allah! I beg of Thee Thy Grace.

(Book: Muslim 1165)

When consuming food

بِسْمِ اللَّهِ

Bismillah

Meaning:

Should recite 'In the name of Allah'

(Book: Bukhari 5376, 5378)

When one forget to say 'Bismillah'

When one forgets to mention 'bismillah' while eating, he should recite following dua,

بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ

Bismillahi fee avvalihi wa a'kirih

Meaning:

In the name of Allah at the beginning and at the end of it

(Book: Tirmidhi 1781)

After consuming food

الْحَمْدُ لِلَّهِ كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ غَيْرَ مَكْفِيٍّ وَلَا مُوَدَّعٍ وَلَا مُسْتَغْنَى عَنْهُ رَبَّنَا

Al hamdulillahi kazeeran thaiyiban mubarakan feehi kaira makfiyyin wala muvatha'in wala mustha'knan anhu rabbana.

Meaning:

Praise be to Allah Who has satisfied our needs and quenched our thirst. O our Lord! Your favor cannot be compensated, nor can be left, nor can be dispensed with, O our Lord!

(Book: Bukhari 5458)

OR

الْحَمْدُ لِلَّهِ الَّذِي كَفَانَا وَأَرْوَانَا غَيْرَ مَكْفِيٍّ وَلَا مَكْفُورٍ

Alhamdu lillahillazee kafana wa arwana gaira makfiyyin wala makfoor

Meaning:

Praise be to Allah Who has satisfied our needs and quenched our thirst. Your favor cannot be compensated or denied.

(Book: Bukhari 5459)

OR

الْحَمْدُ لِلَّهِ

Should recite 'Alhamdu lillah'

Meaning:

Praise be to Allah.

(Book: Muslim 4915)

For one who feeds

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَاعْفِرْ لَهُمْ وَارْحَمْهُمْ

Allahumam barik lahum fee maa razak'thahum wag'fir lahum warhamhum

Meaning:

O Allah Bless them in what Thou hast provided them as sustenance; and forgive them and have mercy upon them.

(Book: Muslim 3805)

Before starting sexual intercourse

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

Bismillahi allahumma jan'nibnashaithana wajan'nibishaithana maa razakthana

Meaning:

In the name of Allah. O Allah! Protect us from Satan and also protect what you bestow upon us (i.e. the coming offspring) from Satan.

(Book: Bukhari 141, 3271, 6388, 7396)

OR

بِسْمِ اللّٰهِ اَللّٰهُمَّ جَنِّبْنِي الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

Bismillahi allahumma jan'nibniyashaithana wa jan'nibishaithana ma razakthaniya

In the name of Allah. O Allah! Protect me from Satan and also protect what you bestow upon me (i.e. the coming offspring) from Satan.

(Book: Bukhari 5165, 3283)

Dua in every stage

When you cover you utensil when close the doors of your house and when you do every activity should say,

بِسْمِ اللّٰهِ
Bismillah

Meaning:

In the name of Allah

(Book: Bukhari 3280, 5623)

When getting angry

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ

Avoozübillahi minash shaithan

Meaning:

Seek refuge with Allah from Satan.

(Book: Bukhari 3282)

OR

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Avoozübillahi minash shaithanir rajeem

Meaning:

I Seek refuge with Allah from the accursed Satan.

(Book: Bukhari 6115)

During a state of confusion and evil thought

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
Should recite 'Avoozubillahi minash shaithanir rajeem'

(Book: Bukhari 3276)

When a donkey shafting

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
Should recite 'Avoozubillahi minash shaithanir rajeem'

(Book: Bukhari 3303)

Dua when a bad dream is seen

He should spit on the left three times and recite,

Avoozubillahi minash shaithanir rajeem

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
(Book: Bukhari 6995)

When visit the patient

Should recite,

اللَّهُمَّ رَبَّ النَّاسِ مُذْهِبَ الْبَأْسِ إِشْفِ أَنْتَ الشَّافِي لَا شَافِيَ إِلَّا
أَنْتَ شِفَاءٌ لَا يُغَادِرُ سَقَمًا

Allahumma rabban'nasi muzhibal ba'si ishfi anthash shafee laa shafiya illa antha shifa'an laa yugathiru sakaman

Meaning:

O Allah! The Lord of the people, the Remover of trouble! (Please) cure (Heal) (this patient), for You are the Healer. None brings about healing but You; a healing that will leave behind no ailment.

(Book: Bukhari 5742)

اللَّهُمَّ رَبَّ النَّاسِ أَزْهِبِ الْبَأْسَ إِشْفِهِ وَأَنْتَ الشَّافِي لَا شِفَاءَ إِلَّا
شِفَاؤُكَ شِفَاءٌ لَا يُغَادِرُ سَقَمًا

Allahumma rabban'nasi az'hibil ba'sa ishfihi wa antha'sh shafee laa shifa'a illa shifa'auka shifa'an laa yugathiru sakaman

Meaning:

Take away the disease, O the Lord of the people! Cure him as You are the One Who cures. There is no cure but Yours, a cure that leaves no disease.

(Book: Bukhari 5675)

Or when keeping the hands on patient's body, recite

بِسْمِ اللّٰهِ

'Bismillah' three times and should recite following dua seven times.

أَعُوذُ بِاللّٰهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ
A'woozubillahi wakuthrathihī min sharri maa ajithu wa'au hadhiru

Meaning:

I seek refuge with Allah and with His Power from the evil that I find and that I fear.

(Book: Muslim 4082)

OR

لَا بَأْسَ ظُهُورًا إِنْ شَاءَ اللّٰهُ

Can recite, 'Laa ba'sa thahoorun insha allah'

Meaning:

No harm will befall you. May Allah cure you!

(Book: Bukhari 3616)

When suffering equivalent of death

اللّٰهُمَّ أَحْيِنِي مَا كَانَتِ الْحَيَاةُ خَيْرًا لِّي وَتَوَفَّنِي إِذَا كَانَتِ الْوَفَاةُ خَيْرًا لِّي

Allahumma ah'yini maa kanathil hayathu kairanlee wathavaf'fanee izaan kanathil wafathu gairanlee

Meaning:

O Allah! Keep me alive as long as life is better for me, and let me die if death is better for me.

(Book: Bukhari 5671, 6351)

Dua for making domestic work easy

Fatima (R) complained of the suffering caused to her by the hand mill. Some Captives were brought to the Prophet. Ali (R) and Fathima (R) asked for a servant. Then prophet (pbum) said.

"Shall I teach you a thing which is better than what you have asked me? When you go to bed, say,

اللَّهُ أَكْبَرُ

'Allahu akbar' - 34 times.

Meaning:

Allah is most Great

الْحَمْدُ لِلَّهِ

'Alhamdulillah' – 33 times.

Meaning:

Praise be to Allah

سُبْحَانَ اللَّهِ

'Subhanallah' – 33 times.

Meaning:

glory be to Allah

For that is better for both of you than a servant."

(Book: Bukhari 3313, 3705, 5361, 6318)

For fulfilling every task

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Laa'ilāha illa antha subhanaka innee kunthu minal lalimeen

Prophet Mohammed (pbuh) said, whoever recites the above dua which was asked by Yoonus (A) before appealing his request to Allah, it is acceptable by Allah.

(Book: Tirmidhi 3427)

Meaning:

There is no god but thou: glory to thee: I was indeed wrong!

For one who helps

When one helps another and says to his benefactor the following dua, then he has done a proper appreciation.

(Book: Tirmidhi 1958)

جَزَاكَ اللَّهُ خَيْرًا

Jazakallhu kair

Meaning:

May Allah give you the best reward!

Dua for the protection from evil when you stay out of town

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

Avoozu bikalimathillahi min sharri maa kalak

Meaning:

I seek refuge in the Perfect Word of Allah from the evil of what He has created.

Prophet said, if a person stays out of town and he recites the above dua, no harm will happen to him until he leaves the place.

(Book: Muslim 4881)

When everyone is against us

When everyone gathers against us he should recite the following dua,

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Hasbunallahu wa ni'mal wakeel

(Book: Bukhari 4563)

Meaning:

Allah is Sufficient for us and He Is the Best Disposer of affairs.

To earn benefits in every stage

There are two expressions which are very easy for the tongue to say, but they are very heavy in the balance and are very dear to The Beneficent (Allah) and they are

الْعَظِيمُ إِنَّ اللَّهَ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ

Subhanallahu wa bihamdihi, Subhanallahil aleem

(Book: Bukhari 6406, 6682, 7563)

Meaning:

Glory be to Allah and by His praise and Glory be to Allah, the Immense'

For forgiven of sins

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

Subhanallahi wa bihamdihi

Prophet Mohammed (pbuh) said, "Whoever says, the above dua one hundred times a day, he will be forgiven of all his sins even if they were as much as the foam of the sea".

(Book: Bukhari 6405)

Meaning:

Glory be to Allah and by His praise.

When suffering from calamity

Prophet Mohammed (pbuh) said, "If any servant (of Allah) who suffers from calamity says the following dua, Allah will give him reward for affliction, and would give him something better than it in exchange".

(Book: Muslim 1525)

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ أَجْرِنِي فِي مُصِيبَتِي وَأَخْلِفْ لِي خَيْرًا مِنْهَا

Inna lillahi wa inna ilahi raji'oon, Allahumma a'ajurnee fee musibathee wak'liflee kairan minha

Meaning:

O Allah, reward me for my affliction and give me something better than it in exchange for it.

Dua for asking for a better partner when a husband dies

اللَّهُمَّ اغْفِرْ لِي وَلَهُ وَأَعْقِبْنِي مِنْهُ عَقْبِي حَسَنَةً

Allahummaq'firlee walahu wa'aq'kibnee minhu aukuban hasanathan

Meaning:

O Allah! Forgive me and him and give me a better substitute than he.

(Book: Bukhari 1527)

Praying for rain

Raise both hands and should recite,

اللَّهُمَّ اسْقِنَا اللَّهُمَّ اسْقِنَا اللَّهُمَّ اسْقِنَا

Allahummaskina allahummaskina allahummaskina

Meaning:

O Allah! Give us rain. O Allah! Give us rain. O Allah! Give us rain!

(Book: Bukhari 1013)

OR

اللَّهُمَّ أَغْنِنَا اللَّهُمَّ أَغْنِنَا اللَّهُمَّ أَغْنِنَا

Allāhumma a'qizna, allāhumma a'qizna, allāhumma a'qizna

Meaning:

O Allah! Bless us with rain. O Allah! Bless us with rain. O Allah! Bless us with rain!

When scared of heavy rain

Raise both hands and should recite,

اللَّهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا

Allāhumma hawalāina wala alaina

Meaning:

O Allah! (Let it rain) Round about us and not on us.

(Book: Bukhari 933, 1015, 1020, 1021, 1033, 6093, 6342)

OR

اللَّهُمَّ عَلَى الْأَكَامِ وَالْجِبَالِ وَالْأَجَامِ وَالظَّرَابِ وَالْأُودِيَةِ وَمَنَابِتِ الشَّجَرِ

Allāhumma a'lal a'akami wal jibali wal a'ajami wal lirabi wal avthiyathi wamanabithish shajari

Meaning:

O Allah! (Let it rain) on the tops of the mountains, on the plateaus, in the valleys and over the places where trees grow.

(Book: Bukhari 1013, 1016)

اللَّهُمَّ عَلَى رُءُوسِ الْجِبَالِ وَالْأَكَامِ وَبُطُونِ الْأُودِيَةِ وَمَنَابِتِ الشَّجَرِ

Allahumma a'la ruosil jibali wal a'kami wa buthoonil avthiyathi wamanabithsh shajari

(Book: Bukhari 1017)

During the wars and violence

اللَّهُمَّ مُنْزِلَ الْكِتَابِ سَرِيعَ الْحِسَابِ اللَّهُمَّ اهْزِمِ الْأَجْزَابِ اللَّهُمَّ
اهْزِمِهِمْ وَزَلْزِلِهِمْ

Allahumma munzilal kithabi, saree'al hisabi allahummahzimil ahzaba, allahummahzimhum wazalzilhum

Meaning:

Allah, the Revealer of the Holy Book (i.e. the Quran), the Quick Taker of the accounts! Please defeat the clans. O Allah! Defeat them and shake them.

(Book: Bukhari 2933, 4115)

OR

اللَّهُمَّ مُنْزِلَ الْكِتَابِ وَمُجْرِي السَّحَابِ وَهَازِمِ الْأَجْزَابِ اهْزِمِهِمْ
وَانصُرْنَا عَلَيْهِمْ

Allahumma muzilal kithabi wamujiriyas sahabi wahazimal ah'zabih'zimhum wansurna alaihim

Meaning:

O Allah, Sender-down of the Book and Mover of the clouds and Vanquisher of the Confederates, defeat them and help us against them!

(Book: Bukhari 2966, 3024)

When it storm

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا فِيهَا وَخَيْرَ مَا أُرْسِلَتْ بِهِ
وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيهَا وَشَرِّ مَا أُرْسِلَتْ بِهِ

Allahumma innee as'aluka kaira haa wakaifra maa feeha wakaira maa aursilath bihee wa'avoozubika min sharri haa washarri maa feeha wsharri maa ausilath bihee

Meaning:

O Allah! I ask Thee for what is good in it, and the good which it contains, and the good of that which it was sent for. I seek refuge with Thee from what is evil in it, what evil it contains, and the evil of that what it was sent for.

(Book: Muslim 1496)

When do travelling

Prophet Mohammed (pbuh) while sitting out on a journey recites following thakbeer thrice,

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

Allahu akbar, Allahu akbar, Allahu akbar

Meaning:

Allah is the greatest.

And then said,

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا
لَمُنْقَلِبُونَ اللَّهُمَّ إِذَا نَسَأُكَ فِي سَفَرِنَا هَذَا أَلْبِرِّوَاتِقُوتِي وَمِنَ
الْعَمَلِ مَا تَرْضَى اللَّهُمَّ هَيِّؤْ عَلَيْنَا سَفَرِنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ
اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ اللَّهُمَّ إِنِّي
أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآئِبَةِ الْمَنْظَرِ وَسَيِّئِ الْمُنْقَلَبِ فِي
الْمَالِ وَالْأَهْلِ

Subuhanallazee sakkaralana haza wama kunna lahuu mukrineen, wa'inna ilaa rabbina lamunkaliboon, allahumma innaa nas'aluka fee safarina hazal birra wath'thakva wamanil amali maa tharlaa , allahumma havvin alaina safarana haza wa'athvi a'nna bu'qthahu, allahumma anthas sahibu fis'safari wal kaleefathu fil ah'li, allahumma innee avoozubikka min wa'qza'is safari wa'kabathil munlari wasoo'il munkalabi fil maali wal'ahl

Meaning:

Hallowed is He Who subdued for us this (ride) and we were not ourselves powerful enough to use It as a ride, and we are going to return to our Lord. O Allah, we seek virtue and piety from Thee in this journey of ours and the act which pleaseth Thee. O Allah, lighten this journey of ours, and make its distance easy for us. O Allah, Thou art (our) companion during the journey, and guardian of (our) family. O Allah, I seek refuge with Thee from hardships of the journey, gloominess of the sights, and finding of evil changes in property and family on return.

(Muslim 2392)

When returning from traveling

Should recite above dua and made this addition to them,

آيُونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

Aa'iboona thaa'iboona aabithoona lirabbina hamithoon

Meaning:

We are returning, repentant, worshipping our Lord. and praising Him.

(Muslim 2392)

When you stay out of town

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

Avoozu bikalimathillahith tham'mathi min sharri maa kalak

Meaning:

I seek refuge in the Perfect Word of Allah from the evil of what He has created.

(Book: Muslim 4881, 4882)

When slaughtering an animal

When slaughtering the permissible animal for food should recite,

بِسْمِ اللَّهِ أَكْبَرُ

Bismillahi allahu akbar

Meaning:

In the name of Allah; Allah is the greatest.

(Book: Bukhari 5565, 7399)

When receiving a happy news or in happy a mood

When got a happy news or in happy mood should recite,

اللَّهُ أَكْبَرُ

Allahu Akbar

Meaning:

Allah is the greatest.

(Book: Bukhari 3348, 4741)

When climbing ridge

Whenever go up a place should say,

اللَّهُ أَكْبَرُ

Allahu Akbar

Meaning:

Allah is the greatest.

(Book: Bukhari 2993, 2994)

When descending from ridge

When getting down the stairs or decending from a place, recite

سُبْحَانَ اللَّهِ

Subuhanallah

Meaning:

Glory be to Allah

(Book: Bukhari 2993, 2994)

Seeking what is beneficial from Allah before doing any work

The Prophet (pbuh) said, if anyone of you intends to do something, he should offer two-Rak'at prayer other than the obligatory prayer, and then should recite the following dua. If the matter is good Allah will give the strength to do so. If the matter is bad Allah will protect us from that.

(Book: 1162, 6382, 7390)

اللَّهُمَّ إِنِّي أَسئَلُكَ بِعِلْمِكَ وَأَسئَلُكَ بِقُدْرَتِكَ وَأَسئَلُكَ مِنْ

فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا تَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ
 الْغُيُوبِ اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي
 وَمَعَاشِي وَعَاقِبَةِ أَمْرِي وَأَجَلِهِ فَاقْدُرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ
 لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي
 وَعَاقِبَةِ أَمْرِي وَأَجَلِهِ فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدُرْ لِي
 الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي

*Allahumma in'nee as'thakeeruka bi'ilmika wa'asthakthiruka bikuth'rathika wa'asaluka min fallikal
 aleemi fa'innaka thakthiru wala akthiru tha'qlamu wala aq'lamu wa'antha allamul quyooobi,
 allahumma in kuntha thaqlamu anna hazal amra kairun lee fee theenee wama'qashee
 wa'akibathi amri wa'ajilihi fakthurhu lee wayas'sirhu lee zumma barik lee feeh wa'in kuntha
 tha'qlamu anna hazal amra sharrunl lee fee theeni wama'ashee wa'akibihi amri wa'akilihi fasrifhu
 anni wasrifnee anhu wakthurliyal kaira haizu kana zumma arlinee bihee*

Meaning:

O Allah! I ask guidance from Your knowledge, And Power from Your Might and I ask for Your great blessings. You are capable and I am not. You know and I do not and You know the unseen. O Allah! If You know that this job is good for my religion and my subsistence and in my Hereafter--(or said: If it is better for my present and later needs)--Then You ordain it for me and make it easy for me to get, And then bless me in it, and if You know that this job is harmful to me In my religion and subsistence and in the Hereafter--(or said: If it is worse for my present and later needs)--Then keep it away from me and let me be away from it. And ordain for me whatever is good for me, And make me satisfied with it.

(Book: Bukhari 1166, 6352, 7390)

When sneezing

After sneezes should recite,

الْحَمْدُ لِلَّهِ
 Alhamdulillah

Meaning:

Praise be to Allah

When the person who sneezed stated 'Al hamdulillah' and his brother or companion should say to him,

يَرْحَمُكَ اللَّهُ
Yarhamukallah

Meaning:

May Allah bestow his Mercy on you

When stated 'Yarhamukallah', the former should say,

يَهْدِيكُمْ اللَّهُ وَيُصَلِّحُ بِالْكُمُ
Yahtheekumullahū wayulihu balakūm

Meaning:

May Allah give you guidance and improve your condition

(Book: Bukhari 6224)

Dua for the deceased

Below supplication is when visiting the dead. In the bracket mention the dead person's name.

اللَّهُمَّ اغْفِرْ لِي وَإِزْفَعِ دَرَجَتَهُ فِي الْمَهْدِيِّينَ وَاخْلُفْهُ فِي
عَقْبِهِ فِي الْغَابِرِينَ وَاغْفِرْ لَنَا وَلَهُ يَا رَبَّ الْعَالَمِينَ وَأَفْسِحْ لَهُ فِي
قَبْرِهِ وَنُورِ لَهُ فِيهِ

Allāhumma'qfirlee (... ..) war'faq tharajathu fil mah'thaini wak'lufhu fee akibihi fil qabireena
waq'firlana walahu yarabbal a'lameena waf'sah lahu fee kabrihi wanavvir lahu feeh

Meaning:

O Allah, forgive (mention the dead person's name), raise his degree among those who are rightly guided, grant him a successor in his descendants who remain. Forgive us and him, O Lord of the Universe, and make his grave spacious, and grant him light in it.

(Book: Muslim 1528)

Asking dua for the dead in Janaza prayer

اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنِّهِ وَأَكْرِمْ نُزُلَهُ وَوَسِّعْ
مُدْخَلَهُ وَاغْسِلْهُ بِالْمَاءِ وَالتَّلْجِ وَالثَّلْجِ وَنَقِّهِ مِنَ الْخَطَايَا كَمَا
نَقَّيْتَ النَّوْءَ الْأَبْيَضَ مِنَ الدَّسِيسِ وَأَبْدِلْهُ بَارًا خَيْرًا مِنْ تَارِيهِ
وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ وَأَدْخِلْهُ الْجَنَّةَ
وَاعِذْهُ مِنْ عَذَابِ الْقَبْرِ

Allahumma'qfirrahu warhamhu wa'afihi waq'fu anhu wa'akrim nuzulahu wawas'siq muthkalaku
waq'silhu bilma'l waz'zalji walbarathi wanak'kihi minal kama nakkaithaz zavbal abyalu minath
Thanasi wa'abthilhu tharan kairan min tharihi wah'lan kairan min ahlihi wazavian kairan min

zavjihi wa'athkilhul jannatha wa'a'qizhu min azabil kabri

Meaning:

O Allah! Forgive him, have mercy upon him, give him peace and absolve him. Receive him with honor and make his grave spacious; wash him with water, snow and hail. Cleanse him from faults as Thou wouldst cleanse a white garment from impurity. Requite him with an abode more excellent than his abode, with a family better than his family, and with a mate better than his mate. Admit him to the Garden, and protect him from the torment of the grave.

(Book: Muslim 1600)

When visit to grave

السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُؤْمِنِينَ وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لَآخِقُونَ

Assalamu alaikkum thara kavmin muq'mineena wa'inna insha'allahu bikum laahikoon

Meaning:

Peace be upon you, abode of a people who are believers. What you were promised would come to you tomorrow, you receiving it after some delay; and God willing we shall join you.

(Book: Muslim 367)

OR

السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُؤْمِنِينَ وَأَتَاكُمْ مَا تُوْعَدُونَ غَدًا مُؤَحِّطُونَ
وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لَآخِقُونَ

Assalamu aliaka thara kavmin muq'mineena wa'athakum maa thoo'athoona qathan mu'ajjaloon
wa'inna insha allahu bikum laahikoon

(Book: Muslim 1618)

OR

السَّلَامُ عَلَى أَهْلِ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَيَرْحَمُ اللَّهُ
الْمُسْتَقْدِمِينَ مِنَّا وَالْمُسْتَأْخِرِينَ وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لَآخِقُونَ

Assalamu a'la a'qlithiyari minal mu'qmineena wal muslimiina wayahamullahul
mushakthimeena minna wal musth'qireena wa'inna insha'allahu bikum lalaahikoon

Meaning:

Peace be upon the inhabitants of this city (graveyard) from among the Believers and the Muslims, and may Allah have mercy on those who have gone ahead of us, and those who come later on, and we shall, God willing, join you.

(Book: Muslim 1619)

OR

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَإِنَّا إِن شَاءَ
اللَّهُ لِلْآخِرَةِ نَسْأَلُ اللَّهَ لَنَا وَلكُمْ الْعَافِيَةَ

*Assalamu alaikum a'alathivari minal mu'amineena wal muslimena wainna insha'allahu
lalaahikoona as'alullahu lana walakumul qafiyah*

Meaning:

Peace be upon you. the inhabitants of the city. among the believers, and Muslims, and God willing we shall join you. I beg of Allah peace for us and for you.

(Book: Muslim 1620)

When embraced Islam

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي

Allahuma'qfirlee, warhamnee wahthinee, warzuknee

Meaning:

O Allah. grant me pardon, have mercy upon me, direct me to the path of righteousness and provide me sustenance.

(Book: Muslim 4863, 4864)

The most superior way of asking for forgiveness from Allah

The Prophet said "If somebody recites following dua during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise."

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَإِنَّا عَلَى
عَهْدِكَ وَوَعْدِكَ مَا أَبْتَدِئُكَ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتَ أَبُوؤُكَ لَكَ
بِنِعْمَتِكَ عَلَيَّ وَأَبُوؤُكَ لَكَ بِذَنْبِي قَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذَّنُوبَ
إِلَّا أَنْتَ

*Allahumma anta Rabbi la ilaha illa anta, Anta Khalaqtani wa ana abduka, wa ana 'ala ahdika wa
wa'dika mastata'tu, A'udhu bika min Sharri ma sana'tu, abu'u Laka bini'matika 'alaiya, wa Abu
Laka bidhanbi faghfirli innahu la yaghfiru adhdhunuba illa anta*

Meaning:

O Allah, You are my Lord. There is no god but You, You created me and I am Your slave. I observe Your covenant and promise as much as I can. I seek refuge with You from the evil of what I have done, I acknowledge Your blessing to me and I acknowledge my wrong action to You, so forgive me. None forgives wrong actions but You.' Whoever says it in the day with certainty in it and dies on that day before the evening will be one of the people of the Garden. Whoever says it in the night with certainty in it and dies on that before morning will be one of the people of the Garden.

(Book: Bukhari 6306)

Dua for all types of misery

Prophet Mohammed (pbuh) used to recite at a time of all distress,

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ
وَالْأَرْضِ وَرَبُّ الْعَرْشِ الْعَظِيمِ

La ilaha illal-lahu al-'Alim, al-Halim, La ilaha illal-lahu Rabbu-s-samawati wal-ard wa Rabbu-l-arsh il-alim

Or can recite the following dua also,

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

La ilaha illal-lahu Rabbul-l-'arsh il-'alim, La ilaha illallahu Rabbu-s-samawati wa Rabbu-l-ard, Rabbu-l-'arsh-il-Karim

Meaning:

There is no God but Allah, the Immense the Forbearing. There is no God but Allah, the Lord of the heavens and the earth, and Lord of the Mighty throne.

(Book: Bukhari 6346)

When wishing a newly married couple

بَارَكَ اللَّهُ لَكَ

Barakallahu laka

(Book: Bukhari 5367, 5155, 6386)

بَارَكَ اللَّهُ عَلَيْكَ

Barakllahu aliaka

Meaning:

May Allah bestow His Blessing on you.

(Book: Bukhari 6387)

بَارَكَ اللهُ لَكَ وَبَارَكَ عَلَيْكَ وَجَمَعَ بَيْنَكُمَا فِي الْخَيْرِ

Barakallahū laka wabaraka alaika wajama'qa bainakuma fil kair

(Book: Tirmidhi 1011)

OR

بَارَكَ اللهُ لَكَ وَبَارَكَ عَلَيْكَ وَجَمَعَ بَيْنَكُمَا فِي خَيْرِ

Barakallāhu laka wabaraka alaika wajama'qa bainakuma fil kairin

Meaning:

May Allah bless for you, and may He bless on you, and combine both of you in good (works).

(Book: Abu Dawud 1819)

The same duas can be wished upon the couples.

When start taking ablution

بِسْمِ اللّٰهِ

Bismillah

Should say 'bismillah' before taking ablution.

(Book: Nasai 77)

When finish taking ablution

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ash'hathu al'la'ilaha illal'lahu wah'thahu laa shareekalahu wa'ash'hathu anna muham'mathan abthuhu warasooluhu

Meaning:

I testify that there is no god but Allah, the One, there is no associate with Him and I testify that Muhammad is His servant and His Messenger.

OR

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ

Ash'athu al'la'ilaha illal'lahu wa'anna muham'mathan abthullahi warasooluhu

Meaning:

I testify that there is no god but Allah and that Muhammad is the servant of Allah and His Messenger.

(Book: Muslim 345, Bukhari 6387)

Whenever you hear the Azan

Allah's Apostle said, "Whenever you hear the Adhan, say what the Mu'adhhdhin is saying.

(Book: Bukhari 611)

Dua after Azan

after azan should recite salawath upon Prophet Mohammed (pbuh) and then recite the following dua. (There are verses of salawath on page

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا
الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ

Allahumma rabba hazi'hith thah'wathi'th thammathi was'salathil kaa'ima aathi muham'mathan al waseelatha wal faleelatha wab azhu makamam mahmoothal laze wa'athahu

Meaning:

O Allah! Lord of this perfect call (of not ascribing partners to You) and of the regular prayer which is going to be established! Kindly give Muhammad the right of intercession and superiority and send him (on the Day of Judgment) to the best and the highest place in Paradise which You promised him.

(Book: Bukhari 614, 4719)

When started praying

When saying Allahu Akbar and started the prayer, before reciting Al- hamdhu should recite following dua,

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ
وَالْمَغْرِبِ اللَّهُمَّ نَقِّنِي مِنَ الْخَطَايَا كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ
الدَّنَسِ اللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالتَّلْجِ وَالْبَرَدِ

Allahumma ba'aithu bainee wa байна kathavava kama ba'ath'tha bainal mashriki wal ma'ribi.

allahumma nakkini minal kathayaya kama yunakkaz zavbul abuyalu minath'thanasi,
allahumma'qsil kathayaya bilma'ie waz zalji wal barathu

Meaning:

O Allah! Set me apart from my sins (faults) as the East and West are set apart from each other and clean me from sins as a white garment is cleaned of dirt (after thorough washing). O Allah! Wash off my sins with water, snow and hail.

(Book: Bukhari 744)

OR

وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ
الْمُشْرِكِينَ إِنِّي صَلَاتِي وَسُكُوتِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ اللَّهُمَّ أَنْتَ
الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ أَنْتَ رَبِّي وَأَنَا عِنْدَكَ ظَلَمْتُ نَفْسِي
وَاعْتَرَفْتُ بِذَنْبِي فَاعْفُ عَنِّي ذُنُوبِي حَفِيتُهَا أَنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا
أَنْتَ وَاهْدِنِي لِأَحْسَنِ الْإِحْلَاقِ لَا تَهْدِنِي لِأَحْسَنِهَا إِلَّا أَنْتَ وَاصْرِفْ
عَنِّي تَسْبِيحَهَا لَا يَصْرِفُ عَنِّي سَبِّهَا إِلَّا أَنْتَ لِيَبْكُ وَسَعْدِكَ
وَالْخَيْرِ كُلِّهِ فِي يَدَيْكَ وَالشَّرِّ لَيْسَ إِلَيْكَ أَنَا بِكَ وَاللَّيْلِ تَبَارَكْتَ
وَتَعَالَيْتَ اسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

*Waj'jahthu waj'hiya lillazee fatharas samavathi wal arla haneefan wama a'na minal mushrikeena
inna salathi wanuskee wamah'yaya wamamathi lillahi rabbil aalameen. Laa shareekalahu wabi
zalika au'mirthu wa'ana minal muslimeen. Allahumma anthal maliku la'ilaha illa antha antha rabbi
wa'ana abthuka lalamthu nafsee waq'tharafthu bizanbee faq'firlee zunubee jamee'an innahu laa
yaq'firuz zunooba illa antha wah'thee li'ahsanil aklaki laa yahthee li'ahsaniha illa antha wasrif
annee say'yi'aha laa yasrifu annee say'yi'aha illa antha lab'biaka wa'saq'thiaka wal kairu kulluhu
fee yathaika wash sharru laisa ilaika a'na bika wa'ilaika thabaraktha watha'qa'laitha as'thaqfiruka
wa'athoobu ilaika.*

Meaning:

I turn my face in complete devotion to One Who is the Originator of the heaven and the earth and I am not of the polytheists. Verily my prayer, my sacrifice, my living and my dying are for Allah, the Lord of the worlds; There is no partner with Him and this is what I have been commanded (to profess and believe) and I am of the believers. O Allah, Thou art the King, there is no god but Thee, Thou art my Lord, and I am Thy bondman. I wronged myself and make a confession of my Sin. Forgive all my sins, for no one forgives the sins but Thee, and guide me in the best of conduct for none but Thee guideth anyone (in) good conduct. Remove sins from me, for none else but Thou can remove sins from me. Here I am at Thy service, and Grace is to Thee and the whole of good is in Thine hand, and one cannot get neareststo Thee through evil. My (power as well as existence) is due to Thee (Thine grace) and I turn to Thee (for supplication). Thou art blessed and Thou art exalted. I seek forgiveness from Thee and turn to Thee in repentance.

(Book: Muslim 1290)

Dua in rukoooh

اللَّهُمَّ لَكَ رَكَعْتُ وَبِكَ آمَنْتُ وَلَكَ أَسْلَمْتُ خَشَعْتُ لَكَ سَمْعِي
وَبَصَرِي وَمُخِي وَعَظْمِي وَعَصْبِي

*Allāhumma lakā raka'thu wabika aamañthu walaka aslamthu kasha'qa laka sam'qee wabasaree
wamukee wa'almees wa'qasabee*

Meaning:

O Allah, it is for Thee that I bowed. I affirm my faith in Thee and I submit to Thee, and submit humbly before Thee my hearing, my eyesight, my marrow, my bone, my sinew;

(Book: Muslim 1290)

Another Dua in rukoooh

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

Subhanakallahumma rabbana wabi'hamthika allahummaq firlee

Meaning:

I honor Allah from all what (unsuitable things) is ascribed to Him. O Allah Our Lord! And all the praises are for You. O Allah! Forgive me).

(Book: Bukhari 794, 817, 4293, 4698, 4697)

Another Dua in rukoooh

سُبْحَانَ رَبِّيَ الْعَظِيمِ

Subuhana rabiyal aleem

Meaning:

Glory be to my Mighty Lord

(Book: Ahmath 3334)

After getting up from rukoooh

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ مِنْ السَّمَاوَاتِ وَمِنْ الْأَرْضِ وَمِنْ شَيْءٍ بَيْنَهُمَا وَمِنْ شَيْءٍ بَعْدُ

Allahumma rabbana lakal hamdhu mil'as samawathi wamil'al arlee wamil'ama bainahuma wamil'ama shi'htha min shia'in ba'qthu

Meaning:

O Allah! Our Lord! Unto Thee be praise that would fill the heavens and the earth and fill that which will please Thee besides them.

Another Dua after getting up from rukoooh

اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ

Allahumma rabbana walakal hamdhu

Meaning:

Our Lord, praise belongs to you

(Book: Bukhari 795, 7346)

OR

رَبَّنَا وَلَكَ الْحَمْدُ

Rabbana walakal hamdhu

Meaning:

Our Lord, praise belongs to you

(Book: Bukhari 689, 732, 734, 735, 738, 803, 804, 805, 1046, 1066, 1114, 4559)

OR

رَبَّنَا لَكَ الْحَمْدُ

Rabbana lakal hamdhu

Meaning:

Our Lord, praise belongs to you

(Book: Bukhari 722, 733, 789)

OR

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ

Allahumma rabbana lakal hamdhu

Meaning:

Our Lord, praise belongs to you

(Book: Bukhari 796, 3228, 4560)

Dua in sujud

سُبْحَانَ رَبِّيَ الْأَعْلَى

Subuhana rabbiyal aq'laa

Meaning:

Glory be to my Lord, the Most High.

(Book: Ahmath 3334)

Another Dua in sujud

اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي كُلَّهُ بِقَدِّهِ وَجِلَّتْ وَأَوَّلُهُ وَآخِرُهُ وَعَلَانِيَتِهِ
وَسِرِّهِ

*Allahumma'q firlee zanbee kullahu thikkahu waj'jillahu wa'avvalahu wa'akirahu wa'alaniyathahu
wasirrahu*

Meaning:

O Lord, forgive me all my sins, small and great, first and last, open and secret.

(Book: Muslim 745)

Another Dua in sujud

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ وَلَكَ أَسْلَمْتُ سَجَدَ وَجْهِي لِلَّذِي
خَلَقَهُ وَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَّرَهُ تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

*Allahumma laka sajjath'thu wabika aamanthu walaka aslamthu sajjatha wajhee lillazee kalakahu
wasavvarahu washakka sam'ahu wabasarahu thabarakallahu ah'sanul kaalikeen*

Meaning:

O Allah, it is to Thee that I prostrate myself and it is in Thee that I affirm my faith, and I submit to Thee. My face is submitted before One Who created it, and shaped it, and opened his faculties of hearing and seeing. Blessed is Allah, the best of Creators.

(Book: Muslim 1290)

Another Dua in sujood

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ

Allāhumma avoozu biṛilaka min sakathika wābimu'qafathika min aukoobathika wa avoōzubikka minka laa auh'see zana'an aliaka antha kama aznaitha a'laa nafsika

Meaning:

O Allah! I seek refuge in Thy pleasure from Thy anger, and in Thy forgiveness from Thy punishment, and I seek refuge in Thee from Thee (Thy anger). I cannot reckon Thy praise. Thou art as Thou hast lauded thyself.

(Book: Muslim 751)

Another Dua in sujood

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

sūbhanakallahumma rabbana wabihamdhika allahumma'q firlee

Meaning:

I honor Allah from all what (unsuitable things) is ascribed to Him. O Allah Our Lord! And all the praises are for You. O Allah! Forgive me.

(Book: Bukhari 794, 817, 4293, 4968, 4967)

In between two sujoods

رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي

Rābbi'q firlee rābbi'q firlee

Meaning:

O Allah, forgive me, O Allah, forgive me

(Book: Ibn e Majah 887)

Another Dua in between two sujoods

رَبِّ اغْفِرْ لِي وَارْحَمْنِي وَاجْبُرْنِي وَارْزُقْنِي وَارْفَعْنِي
Rabbi'q firlee war hamnee wajuburnee war zukunee warfa'qnee

Meaning:

O Allah! Forgive me, have mercy on me, compensate me, guide me and provide for me.

(Book: Ibn e Majah 888)

Dua in sitting stage of prayer (Ath'thahiyath)

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ath'thahiyathu lillahi was'salawathu wath'thaiyyibathu assalamu'aliaka ayyuhan'nabiyyu
warah'mathullahi wabarakathuhu assalamu alia'na wa'ala ibadillahis saliheena ash'hadhu al
la'ilaha illal'lahu wash'hadhu anna muhmmathan abudhuhu warasooluhu

Meaning:

Greetings belong to Allah and good words and prayers. Peace be upon you, O Prophet and the mercy of Allah and His blessings. Peace be upon us and upon the right-acting slaves of Allah. I testify that there is no god but Allah and I testify that Muhammad is His slave and Messenger.

(Book: Bukhari 1202)

Another Dua in sitting stage of prayer

In the above Aththahiyath instead of 'assalamu aliaka ayyuhan'nabiyyu', can recite,

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ عَلَى النَّبِيِّ وَرَحْمَةُ
اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ أَشْهَدُ أَنْ
لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Assalamu alan'nabiyyi

Meaning:

Peace be upon the Prophet.

(Book: Bukhari 6365)

Salawath in prayer

After reciting Aththahiyath can recite one of these following salawaths

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى آلِ

إِبْرَاهِيمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَارْوَاجِهِ وَدُرَيْبِهِ كَمَا بَارَكْتَ عَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

1. Allahūmma salli a'la muham'mathin wa'azwajihī wazur'riyathihī kama sal'laitha a'la aali iburaheema wabarik a'la muham'mathin wa'azwajihī wa zurriyathihī kama baraktha a'la aali iburaheema innaka hameethum majeedh

(Book: Bukhari 3369)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ
مُجِيدٌ

2. Allahumma salli a'la muham'mathiv wa a'la aali muhammathin kama sallaitha a'la iburaheema wa a'la aali iburaheema innaka hameethum majeethun, allahumma barik a'la muhammathiv wa a'la aali muhammathin kama baraktha a'la iburaheema wa a'la aali iburaheema innaka hameethum majeeth.

(Book: Bukhari 3370)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

3. Allahūmma salli a'la muhammathiv wa a'la aali muhammathin kama salaitha a'la aali iburaheema innaka hameethum majeeth. Allahumma barik a'la muhammathiv wa a'la aali muhammathin kama baraktha a'la aali iburaheema innaka hameethum majeeth

(Book: Bukhari 4797)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

4. Allahūmma salli a'la muhammathin abthika warasoolika kama sal'laitha a'la aali iburaheema wabarik a'la muhammathin wa a'la aali muhammathin kama baraktha a'la iburaheema

(Book: Bukhari 4798, 6358)

Meaning of all the above salawaths:

O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.

The last dua in prayer in the sitting stage

prophet Mohamed (pbuh) taught us to recite several duas after reciting Aththahiyath and Salawath

in the prayer. We can recite any of the following.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ
الدَّجَالِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَفِتْنَةِ الْمَمَاتِ اللَّهُمَّ إِنِّي أَعُوذُ
بِكَ مِنَ الْمَآْثِمِ وَالْمَغْرَمِ

1. Allahumma innee avoozubikka min a'zabikal kaburi wa'avoozu bika min fithnathil masee'ith thaj'jali wa avoozubikka min fithnathil mahya wa fithnathil mamathi allahumma innee avoozubikka minal ma'qzami wal maq'rami

Meaning:

O Allah, I seek refuge with You from the punishment of the grave and from the afflictions of Masi,h Ad-Dajjal and from the afflictions of life and death. O Allah, I seek refuge with You from the sins and from being in debt.

(Book: Bukhari 833)

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ
فَاغْفِرْ لِي مَعْفَرَةً مِنْ عِنْدِكَ وَأَرْحَمْتَنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

2. Allahumma innee lalamthu nafsee lulan kazeeraan wala ya'qfiruz zunooba illa antha fa'q firlee ma'qfirathan min indhika war hamnee innaka anthal qafoorur raheem

Meaning:

O Allah! I have done great injustice to myself and none except You forgives sins, so please forgive me and be Merciful to me as You are the Forgiver, the Merciful.

(Book: Bukhari 834, 6326, 7388)

اللَّهُمَّ اغْفِرْ لِي مَا قَدِّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا
أَسْرَفْتُ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ إِلَّا إِلَهُ
إِلَّا أَنْتَ

3. Allahum'q firlee ma kathamthu wama ak'karthu wama asrarthu wama a'qlanthu wama asrafthu wama antha a'qlamu bihi min'nee anthal mukathimu wa'anthal mu'akkiru la'ila illa antha

Meaning:

Forgive me my past and future wrong actions and what I keep secret and what I make known, the sins that I have exceeded the limits and the sins that you have known in advance. You are the One who puts forward and defers. There is no God except You.

(Book: Tirmidhi 3343)

Dua after every compulsory prayer

سُبْحَانَكَ اللَّهُمَّ رَبِّ السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِ وَالْعَرْشِ الْعَظِيمِ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَرَمِكَ وَكَرَمِ عَرْشِكَ وَكَرَمِ جَنَّتِكَ وَكَرَمِ قَبْرِكَ وَكَرَمِ رَحْمَتِكَ وَكَرَمِ مَنِّكَ وَكَرَمِ لِقَائِكَ وَكَرَمِ نِعْمَتِكَ وَكَرَمِ وَجْهِكَ وَكَرَمِ يَدَيْكَ وَكَرَمِ قُدْرَتِكَ وَكَرَمِ كَلِمَتِكَ وَكَرَمِ حُجَّتِكَ وَكَرَمِ حُجْرَتِكَ وَكَرَمِ حُجْرَتِ عَرْشِكَ وَكَرَمِ حُجْرَتِ عَرْشِ عَرْشِكَ وَكَرَمِ حُجْرَتِ عَرْشِ عَرْشِ عَرْشِكَ

رَبِّ قَنِي عَذَابِكَ يَوْمَ تَبَعَتْ عِبَادَكَ
Rabbi kīnee a'zābaka yaŵ'ma thābu'azū'ibādḥaka

Meaning:

O my Lord! Save me from Thy torment on the Day when Thoil, wouldst raise or gather Thy servants.

(Book: Muslim 1290)

Duas of Prophet Mohammed (pbuh) asked in several situations

Prophet Mohammed (pbuh) also had faced problems like us. When he faced problems, he asked dua from Allah. When we also face problems we can also recite the same duas for the appropriate situations.

We may choose the duas according to their translation best suited for our problem.

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا
 وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا وَفَوْقِي نُورًا وَتَحْتِي نُورًا
 وَأَمَامِي نُورًا وَخَلْفِي نُورًا وَاجْعَلْ لِي نُورًا

1. Allāhummaj'qal fee kalbee nōoran wafee basaree nooran wafee sam'ee nooran wa'an yameenee nooran wa'an yasaree nooran wa'favkee nooran wa'thah'thee nooran wa'a'mamee nooran wa'kalfee nooran waj'al lee nooran

Meaning:

O Allah! Put light in my heart and alight above me, a light behind me, a light in front of me and a light behind me. Appoint alight for me.

(Book: Bukhari 6316)

اللَّهُمَّ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
 النَّارِ

2. Allahumma rabbana aathina fith'thunya hasanathav wafil aa'kirathi hasanathav wakina a'zaban'nar

Meaning:

O Allah! Our Lord! Give us in this world that, which is good and in the Hereafter that, which is good and save us from the torment of the Fire.

(Book: Bukhari 4522, 6389)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَالْعَجْزِ وَالْكَسَلِ وَالْبُخْلِ
 وَالْجُبْنِ وَضَلَعِ الدَّيْنِ وَغَلْبَةِ الرِّجَالِ

3. Allāhumma innee avōozubikka minal hammi wal hazani wal ai'zi wal kasali wal bukli wal

jubuni wala'la'id dhaini wa qalabathir rijali

Meaning:

O Allah! I seek refuge with You from, having worries sadness, helplessness, laziness, miserliness, cowardice, from being heavily in debt and from being overpowered by other persons unjustly.

(Book: Bukhari 5425, 6369)

رَبِّ اغْفِرْ لِي بِخَطِيئَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي كُلِّهِ وَمَا أَنْتَ
أَعْلَمُ بِهِ مِنِّي اللَّهُمَّ اغْفِرْ لِي خَطَايَايَ وَعَقْدِي وَجَهْلِي وَهَزْلِي
وَكُلَّ ذَلِكَ عَيْبِي اللَّهُمَّ اغْفِرْ لِي مَا قَدِمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ
وَمَا أَعْلَنْتَ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

4. Rabb'ighfir-li'Khati'ati wa jahli wa israfi fi amri kullihi, wa ma anta a'lamu bihi minni.

Allahumma ighfirli khatayaya wa 'amdi, wa jahli wa jiddi, wa kullu dhalika'indi. Allahumma ighrifli ma qaddamtu wa ma akhartu wa ma asrartu wa ma a'lantu. Anta-l-muqaddimu wa anta-l-mu'akh-khiru, wa anta 'ala kulli shai'in qadir.

Meaning:

O Lord! Forgive me my errors and ignorance and my prodigality in all of my affair and what You know best of me in it. O Allah! Forgive me my errors, what I do intentionally, my ignorance, and my jest. All of that is with me. O Allah! Forgive my what I did in the past and what I may do in the future, what I coceal and what I make public, You are the One who advances matters and defers them. You have power over all things.

(Book: Bukhari 6398)

اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

5. Allahumma musarrifal kuloobi sarraf kuloobana a'la tha'a'thika

Meaning:

O Allah, the Turner of the hearts, turn our hearts to Thine obedience.

(Book: Muslim 4798)

اللَّهُمَّ لَكَ أَسَلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبْتُ وَبِكَ
خَاصَمْتُ اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تَضِلَّنِي أَنْتَ
الْحَيُّ الَّذِي لَا يَمُوتُ وَالْجَنُّ وَالْأَنْسُ يَمُوتُونَ

6. Allahumma laka aslamthu wabika aa'manthu wa'alaika thavak'kalthu wa'ilaika a'nabthu wabika kasamthu, allahumma innee avoozu bi'izzathika la'ila illa antha an thu'lillanee anthal hay'yullazee la yamoothu wal jinnu wal insu yamoothoon

Meaning:

O Allah! It is unto Thee that I surrender myself. I affirm my faith in Thee and repose my trust in Thee and turn to Thee in repentance and with Thy help fought my adversaries. O Allah. I seek refuge in

Thee with Thine Power; there is no god but Thou, lest Thou leadest me astray. Thou art ever-living that dieth not, while the Jinn and mankind die.

(Book: Muslim 4894)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ
الَّتِي فِيهَا مَعَايِشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي وَأَجْعَلْ
الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ
شَرٍّ

7. Allahumma as'lih lee dheeniyal'lazee huva ismathu amree waslih lee dhun'ya yallathee feeha ma'qa'shee wa'aslih lee akiriyallathee feeha ma'qathee waj a'lil hayatha ziyatha'than lee fee kulli kairin waj a'lil mavtha ra'hathan lee min kulli sharrin

Meaning:

O Allah! set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil.

(Book: Muslim 4897)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقَى وَالعَفَافَ وَالعَنَى
8. Allahumma innee as'a'lukal hudha wathuka wal a'fafa' wal qina

Meaning:

O Allah! I beg of Thee the right guidance, safeguard against evils, chastity and freedom from want.

(Book: Muslim 4898)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْحُبْنِ وَالْبُخْلِ وَالسُّهْمِ
وَعَذَابِ الْقَبْرِ اللَّهُمَّ أَنْتَ نَفْسِي تَقْوَاهَا وَزَكَاهَا أَنْتَ خَيْرٌ مِنْ زَكَاةِهَا
أَنْتَ وَلِيهَا وَمَوْلَاهَا اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ
قَلْبٍ لَا يَخْشَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

9. Allahumma innee avoozubikka minal ajzi wal kasal wal jubuni wal bukli wal harami wa'azabil kabri, alluhumma aathi nafsee thakvaaha wazakkiha antha kairu man zakkaha antha waliyyuha wa mavlaha, allahumma innee avoozubikka min ilmil laa yanfaqu wamin kalbin laa yakshahu wamin nafsin laa thas'baqu wamin dhaq'wathin laa yusthajabu laha

Meaning:

O Allah! I seek refuge in Thee from incapacity, from sloth, from cowardice, from miserliness, decrepitude and from torment of the grave. O Allah, grant to my soul the sense of righteousness and purify it, for Thou art the Best Purifier thereof. Thou art the Protecting Friend thereof and Guardian thereof. O Allah, I seek refuge in Thee from the knowledge which does not benefit, from the heart that does not entertain the fear (of Allah). from the soul that does not feel contented and

the supplication that is not responded.

(Book: Muslim 4899)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفَجَاءَةِ
نِقْمَتِكَ وَجَمْعِ سَخَطِكَ

10. Allahumma innē avoozúbikka min zoval niq'mathika watha havvuli aafiyathika wafu ja'athi
nikmathika wajamee'qi *sakathika*

Meaning:

O Allah! I seek refuge in Thee from the withdrawal of Thine blessing and the change of Thine protection (from me) and from the sudden wrath of Thine, and from every displeasure of Thine.

(Book: Muslim 4922)

Kunooth of Vithr prayer

Prophet Mohammed (pbuh) taught us to recite the following dua in the last rak'ath of the vithr prayer.

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ وَعَافِنِي فِيمَنْ عَافَيْتَ وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ وَبَارِكْ
لِي فِيمَا أَعْظَيْتَ وَقِنِي شَرَّ مَا قَضَيْتَ فَإِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ وَإِنَّهُ لَا
يُنْزَلُ مِنْ وَآلَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

p>a, p<h . >

Allahummah dhinee feeman hathaitha wa'qa fini feeman aafaitha wathavallanee feeman
thavallaitha wabariklee feema aq'thaitha wakini sharra ma kalaitha fa'innaka thak'lee wala yukla
a'laika wa'innahu laa yazillu man walaitha thabaraktha rabbana watha aa'laitha

Meaning:

O Allah! Guide me among those thou hast guided, grant me security among those thou hast granted security, take me into Thy charge among those Thou hast taken into Thy charge, bless me in what Thou hast given, guard from the the evil of what Thou hast decreed, fot Thou dost decree, and nothing is decreed for Thee. He whom Thou befriendest is not humbled. Blessed and Exalted art Thou, our Lord.

(Book: Tirmidhi 426)

Duas from holy Quran

Allah has mementioned in the Quran many duas which were asked by the prophets and the righteous Servants of Allah. Through the meaning of these duas we can find out which dua suits the situation. We can find out the most suitable dua from the beginning and the end of these verses.

Thee do we worship, and Thine aid we seek. Show us the straight way, the way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.

(Al Quran 1: 4-7)

Our Lord! Make of us Muslims, bowing to Thy (Will), and of our progeny a people Muslim, bowing to Thy (will); and show us our place for the celebration of (due) rites; and turn unto us (in Mercy); for Thou art the Oft-Returning, Most Merciful. Our Lord! Send amongst them a Messenger of their own, who shall rehearse Thy Signs to them and instruct them in scripture and wisdom, and sanctify them: For Thou art the Exalted in Might, the Wise.

(Al Quran 2: 127, 128)

Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire!

(Al Quran 2: 201)

Our Lord! Pour out constancy on us and make our steps firm: Help us against those that reject faith.

(Al Quran 2: 250)

Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden Like that which Thou didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; Help us against those who stand against faith.

(Al Quran 2: 286)

Our Lord! Let not our hearts deviate now after Thou hast guided us, but grant us mercy from Thine own Presence; for Thou art the Grantor of bounties without measure.

(Al Quran 3: 8)

Our Lord! We have indeed believed: forgive us, then, our sins, and save us from the agony of the Fire.

(Al Quran 3: 16)

O Allah! Lord of Power (And Rule), Thou givest power to whom Thou pleasest, and Thou strippest off power from whom Thou pleasest: Thou enduest with honour whom Thou pleasest, and Thou bringest low whom Thou pleasest: In Thy hand is all good. Verily, over all things Thou hast power.

(Al Quran 3: 26)

O my Lord! Grant unto me from Thee a progeny that is pure: for Thou art He that heareth prayer!

(Al Quran 3: 38)

Our Lord! We believe in what Thou hast revealed, and we follow the Messenger; then write us down among those who bear witness.

(Al Quran 3: 53)

Our Lord! Forgive us our sins and anything we may have done that transgressed our duty:

Establish our feet firmly, and help us against those that resist Faith.

(Al Quran 3: 147)

Our Lord! Not for naught Hast Thou created (all) this! Glory to Thee! Give us salvation from the penalty of the Fire. Our Lord! Any whom Thou dost admit to the Fire, Truly Thou coverest with shame, and never will wrong-doers find any helpers! Our Lord! We have heard the call of one calling (Us) to Faith, 'Believe ye in the Lord,' and we have believed. Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Thyself our souls in the company of the righteous. Our Lord! Grant us what Thou didst promise unto us through Thine messengers, and save us from shame on the Day of Judgment: For Thou never breakest Thy promise.

(Al Quran 3: 191, 192, 193, 194)

Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from thee one who will protect; and raise for us from thee one who will help!

(Al Quran 4: 75)

Our Lord! We believe; write us down among the witnesses.

(Al Quran 5: 83)

Our Lord! We have wronged our own souls: If thou forgive us not and bestow not upon us Thy Mercy, we shall certainly be lost.

(Al Quran 7: 23)

Our Lord! Decide Thou between us and our people in truth, for Thou art the best to decide.

(Al Quran 7: 89)

Our Lord! Pour out on us patience and constancy, and take our souls unto thee as Muslims (who bow to thy will)!

(Al Quran 7: 126)

If our Lord have not mercy upon us and forgive us, we shall indeed be of those who perish.

(Al Quran 7: 149)

And ordain for us that which is good, in this life and in the Hereafter.

(Al Quran 7: 156)

Allah sufficeth me: there is no god but He: On Him is my trust,- He the Lord of the Throne (of Glory) Supreme!

(Al Quran 9: 129)

In Allah do we put out trust, Our Lord! Make us not a trial for those who practise oppression;

And deliver us by Thy Mercy from those who reject (Thee).

(Al Quran 10: 85, 86)

Embark ye on the Ark, in the name of Allah, whether it move or be at rest! For my Lord is, be sure, Oft-Forgiving, Most Merciful!

(Al Quran 11: 41)

O Thou Creator of the heavens and the earth! Thou art my Protector in this world and in the Hereafter. Take Thou my soul (at death) as one submitting to Thy will (as a Muslim), and unite me with the righteous.

(Al Quran 12: 101)

O my Lord! Make me one who establishes regular Prayer, and also (raise such) among my offspring O our Lord! And accept Thou my Prayer. O our Lord! Cover (us) with Thy Forgiveness – me, my parents, and (all) Believers, on the Day that the Reckoning will be established!

(Al Quran 14: 40, 41)

My Lord! Bestow on them thy Mercy even as they cherished me in childhood.

(Al Quran 17: 24)

Our Lord! Bestow on us Mercy from Thyself, and dispose of our affair for us in the right way!

(Al Quran 18: 10)

O my Lord! Infirm indeed are my bones, and the hair of my head doth glisten with grey: but never am I unblest, O my Lord, in my prayer to Thee! Now I fear (what) my relatives (and colleagues) (will do) after me: but my wife is barren: so give me an heir as from Thyself.

(Al Quran 19: 4, 5)

O my Lord! Expand me my breast; Ease my task for me; and remove the impediment from my speech, so they may understand what I say.

(Al Quran 20: 25, 26, 27, 28)

O my Lord! Advance me in knowledge.

(Al Quran 20: 114)

Truly distress has seized me, but Thou art the Most Merciful of those that are merciful.

(Al Quran 21: 83)

There is no god but thou: glory to thee: I was indeed wrong!

(Al Quran 21: 87)

O my Lord! Leave me not without offspring, though thou art the best of inheritors.

(Al Quran 21:89)

Praise be to Allah, Who has saved us from the people who do wrong.

(Al Quran 23:28)

O my Lord! Enable me to disembark with thy blessing: for Thou art the Best to enable (us) to disembark.

(Al Quran 23:29)

O my Lord! Help me: for that they accuse me of falsehood.

(Al Quran 23: 39)

O my Lord! Put me not amongst the people who do wrong!

(Al Quran 23:94)

O my Lord! I seek refuge with Thee from the suggestions of the Evil Ones. And I seek refuge with Thee O my Lord! lest they should come near me.

(Al Quran 23: 97, 98)

Our Lord! We believe; then do Thou forgive us, and have mercy upon us: For Thou art the Best of those who show mercy!

(Al Quran 23: 109)

O my Lord! Grant Thou forgiveness and mercy for Thou art the Best of those who show mercy!

(Al Quran 23: 118)

Our Lord! Avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous.

(Al Quran 25:65)

Our Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous.

(Al Quran 25: 74)

Only, our desire is that our Lord will forgive us our faults, that we may become foremost among the believers!

(Al Quran 26: 51)

Who created me, and it is He Who guides me; Who gives me food and drink, And when I am ill, it is He Who cures me; Who will cause me to die, and then to life (again); And who, I hope, will forgive me my faults on the day of Judgment. O my Lord! bestow wisdom on me, and join me with the

righteous; Grant me honourable mention on the tongue of truth among the latest (generations); Make me one of the inheritors of the Garden of Bliss; Forgive my father, for that he is among those astray; And let me not be in disgrace on the Day when (men) will be raised up.

(Al Quran 26: 78 – 87)

Judge Thou, then, between me and them openly, and deliver me and those of the Believers who are with me.

(Al Quran 26: 118)

O my Lord! Deliver me and my family from such things as they do!

(Al Quran 26: 169)

Praise be to Allah, Who has favored us above many of his servants who believe!

(Al Quran 27: 15)

O my Lord! So order me that I may be grateful for Thy favors, which thou hast bestowed on me and on my parents, and that I may work the righteousness that will please Thee: And admit me, by Thy Grace, to the ranks of Thy righteous Servants.

(Al Quran 27: 19)

O my Lord! I have indeed wronged my soul! Do Thou then forgive me!

(Al Quran 28: 16)

O my Lord! Save me from people given to wrong-doing.

(Al Quran 28: 21)

O my Lord! Truly am I in (desperate) need of any good that Thou dost send me!

(Al Quran 28: 24)

O my Lord! Help Thou me against people who do mischief!

(Al Quran 29: 30)

O my Lord! Grant me a righteous (son)!

(Al Quran 37: 100)

Our Lord! Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancor (or sense of injury) against those who have believed. Our Lord! Thou art indeed Full of Kindness, Most Merciful.

(Al Quran 59: 10)

Our Lord! In Thee do we trust. and to Thee do we turn in repentance: to Thee is (our) Final Goal.

Our Lord! Make us not a (test and) trial for the Unbelievers, but forgive us, our Lord! for Thou art the Exalted in Might, the Wise.

(Al Quran 60: 4, 5)

Our Lord! Perfect our Light for us, and grant us Forgiveness: for Thou hast power over all things.

(Al Quran 66: 8)

It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!

(Al Quran 68: 32)

I seek refuge with the Lord of the Dawn. From the mischief of created things; From the mischief of Darkness as it overspreads; From the mischief of those who practice secret arts; And from the mischief of the envious one as he practices envy.

(Al Quran: Chapter 113)

I seek refuge with the Lord and Cherisher of Mankind, The King (or Ruler) of Mankind, The god (or judge) of Mankind, From the mischief of the Whisperer (of Evil), who withdraws (after his whisper), (The same) who whispers into the hearts of Mankind, Among Jinns and among men.

(Al Quran: Chapter 114)

The meaning of the word 'kul' is 'say'. When we ask dua from Allah, if we say 'kul' then it means that we are asking Allah to say. Therefore in these two suras we do not mention the word 'kul'. But when reciting the Quran the word 'kul' should be recited.

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